



*"We have planned an exciting camp that will keep young children active and captivate their minds during their summer break. At our Environmental Center, the classrooms extend outside of the building—onto our trails, woods, and river—so we can provide exciting, hands-on activities for children to learn about nature and the environment. I invite children to enroll in our camp for a summer adventure."*

Joseph N. DiVincenzo, Jr.



**Joseph N. DiVincenzo, Jr., Essex County Executive  
And the Essex County Board of County Commissioners**

**Invite Children Ages 4 to 16 Years Old to Participate in**

# **NATURE EXPLORERS SUMMER CAMP 2026**



## **Registration Application**

Registration is accepted in-person, by mail or can be completed online at  
[www.essexcountyparks.org/calendar](http://www.essexcountyparks.org/calendar)

I would like to register for the following age-appropriate session(s): Amount enclosed: \$ \_\_\_\_\_

|   |   |
|---|---|
| <input type="checkbox"/> June 22-26 "Wilderness Skills" (Ages 10 to 13) | <input type="checkbox"/> June 29-July 2 "Counselor in Training Program" (Ages 13 to 16) |
| <input type="checkbox"/> July 6-10 "Forest Friends" (Ages 4&5)          | <input type="checkbox"/> July 13-27 "Bugs n' Butterflies" (Ages 4&5)                    |
| <input type="checkbox"/> July 20-24 "Wild Art" (Ages 6&7)               | <input type="checkbox"/> July 27-31 "Nature Adventures" (Ages 6&7)                      |
| <input type="checkbox"/> August 3-7 "Junior Naturalist" (Ages 8&9)      | <input type="checkbox"/> August 10-14 "Eastern Woodland Handicraft" (Ages 8&9)          |
| <input type="checkbox"/> August 17-21 "Hop, Walk, & Slither" (Ages 4&5) | <input type="checkbox"/> August 24-28 "Summer Wildlife Explorers" (Ages 6 to 10)        |

Cash       Check       Scholarship

Participant's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Cell/Alt. Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

**Medical Information:** Does the participant have any limitations or allergies that would limit participation in any activities at the Essex County Environmental Center? **Please Explain and list medications (if applicable).**

If your child requires medication and cannot administer it on his/her own, a parent or guardian is required to do so; however, in the case of an Epi-Pen, if necessary, the Environmental Center lead camp instructor is trained and willing to administer.

**Emergency Contacts:** Please provide a name and phone number for each person we may first contact in case of emergency.

Contact #1: \_\_\_\_\_

Contact #2: \_\_\_\_\_

In case of emergency, I allow the Staff of the Essex County Environmental Center to contact the above-mentioned people as well as 911 or appropriate authorities (where applicable).

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please Print Parent/Guardian Name: \_\_\_\_\_



Department of Parks, Recreation and Cultural Affairs  
ESSEX COUNTY ENVIRONMENTAL CENTER  
621-B EAGLE ROCK AVENUE, ROSELAND, NEW JERSEY 07068  
Phone: 973.228.8776  
[www.essexcountyparks.org](http://www.essexcountyparks.org)  
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## Counselor In Training Program

June 29<sup>th</sup> through July 2<sup>nd</sup> (4-day camp)

Monday to Thursday; 9:30am to 1:30pm; \$320 per child per week

For ages 13 to 16. Captain a canoe! Navigate the trail! Lead a frog pond exploration! Learn First Aid! Through teambuilding and outdoor adventures, this leadership program gives teens the confidence, motivation, and skills to become positive mentors for younger campers this summer and beyond.

### Campers Ages 10 to 13

#### Wilderness Skills

June 22<sup>nd</sup> through June 26<sup>th</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Participate in exciting lessons in outdoor skill building. Identify wild plants, learn to track animals, create fires, go canoeing, make shell necklaces, natural cordage, build shelters & much more!

### Campers Ages 4 & 5

#### Forest Friends

July 6<sup>th</sup> through July 10<sup>th</sup>

Monday to Friday; 9:30am to 12:30pm; \$300 per child per week

Discover the amazing world within the forest. Explore where animals live, how they use songs and sounds to communicate, and the many unique behaviors that make them interesting. This action-packed week is filled with games, crafts, stories, and hikes.

#### Bugs' n' Butterflies

July 13<sup>th</sup> through July 17<sup>th</sup>

Monday to Friday; 9:30am to 12:30pm; \$300 per child per week

Explore the wonders of insects with a fascinating week full of facts, fun, games, stories, and crafts. Visit our Butterfly Tent Safari! Watch dragonflies dance on the river, investigate where insects fit into the food web and build-a-bug!

### Campers Ages 6 & 7

#### Wild Art!

July 20<sup>th</sup> through July 24<sup>th</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Do you love nature? Do you like to draw, color, paint, sketch and create with natural materials? Then Wild Art is for you. Using our senses and our backyard habitat, let's see how creative we can be. Campers will craft an amazing art portfolio!

#### Nature Adventures

July 27<sup>th</sup> through July 31<sup>st</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Do you love to explore? Come spend time discovering our park! Hiking, pond dipping, insect catching, bird watching and flipping over rocks and logs are how we will investigate our natural world. Forest adventures await!

### Campers Ages 8 & 9

#### Junior Naturalist (Citizen Science)

August 3<sup>rd</sup> through August 7<sup>th</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Participate in authentic citizen data collection as we uncover and discover life around the Environmental Center. By recording and identifying what we've seen, we'll help biologists keep track of what's happening and better protect our local biodiversity. There will be one on-site canoe trip and one off-site field trip to The Raptor Trust and Great Swamp!

#### Eastern Woodland Handicraft

August 10<sup>th</sup> through August 14<sup>th</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Explore Lenape Native American life through handicrafts and traditions, including pottery, natural pigments, basketry, storytelling, games, and more. There will be one on-site canoe trip and one off-site field trip to South Mountain Reservation – Hemlock Falls.

### Campers Ages 4 & 5

#### Hop, Walk, & Slither

August 17<sup>th</sup> through August 21<sup>st</sup>

Monday to Friday; 9:30am to 12:30pm; \$300 per child per week

Learn which reptiles and amphibians make their home in the wetlands of the Passaic River floodplain. Search for frogs, salamanders, snakes, and turtles and discover their value to the ecosystem.

### Campers Ages 6 to 10

#### Summer Wildlife Explorers

August 24<sup>th</sup> through August 28<sup>th</sup>

Monday to Friday; 9:30am to 1:30pm; \$400 per child per week

Campers enjoy stories, crafts, campfires, and forest adventures exploring our wetland forest in the last week of summer!

## Camp Details

**Fees:** Scholarships are available for families in need through acquired grant funding as long as seats remain open for registration. For more information, please contact David Alexander, [dalexander@parks.essexcountynj.org](mailto:dalexander@parks.essexcountynj.org).

**Pre-registration and advance payment are required.** Registration is accepted in-person, by mail or can be completed online at [www.essexcountyparks.org/calendar](http://www.essexcountyparks.org/calendar). Please make checks payable to "Essex County Parks." Cash and money orders accepted. Minimum number of participants are needed. Maximum 15 children per session. **All forms including "immunization record form" must be submitted for registration and participation minimum one month prior to your camp.**

**Refund Policy:** All cancellations include a \$50 non-refundable administrative fee.

If you cancel 3 weeks prior to the first day of your child's scheduled week, a refund will be issued to you. If you cancel less than 3 weeks, you will **not** be eligible for a refund.

**All cancellations must be put in writing.** This policy will prevent any chance of an error being made. Cancellations requesting a credit (less than 3 weeks' notice) due to a family emergency or illness, or other extenuating circumstances, will be handled on a case-by-case basis and require documentation to substantiate the request.

**Length and Setting:** All camps begin promptly at 9:30am. Sessions for children ages 4 & 5 end at 12:30pm; sessions for children ages 6 to 13 years old end at 1:30pm. Activities are held inside and outside the Environmental Center. Weather permitting, all children are expected to explore the outdoors; prepare for wet/muddy conditions. **Please, for children's safety, dress for the weather, open-toe shoes and flip-flops are not allowed.**

**Due to an increase in allergy concerns, we are kindly asking campers to bring their own nut-free snack from home.**

Campers are required to be signed in and out at the front deck each camp day by a parent/guardian. If someone other than yourself will be dropping off or picking up your child(ren), please let us know in writing prior to the day of drop-off or pick-up. **Please note, a late fee of \$15.00 for every 15 minutes after a quarter past camp end time will be due at pick up.** Prior to camp, each child will receive information detailing how to prepare.

The Essex County Environmental Center is a facility of the Essex County Parks System and is located in Essex County West Essex Park.

Registration is accepted in-person, by mail or can be completed online at  
[www.essexcountyparks.org/calendar](http://www.essexcountyparks.org/calendar)



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## **Photo Release and Consent Form**

I hereby give my permission to the County of Essex, the Essex County Environmental Center, its agents or employees, and to the photographer, my free and unlimited consent and permission to use photographs of the child named below in all forms, media and manners, without restriction as to changes or alterations, for advertising, trade, promotion, exhibition, or any other lawful purposes that have been obtained from his/her participation in programs sponsored by the Essex County Environmental Center or the County of Essex.

I waive any right to inspect or approve the photographs or electronic matter that may be used in conjunction with them now or in the future, whether that use is known to me or unknown, and I waive any right to royalties or other compensation arising from or related to the use of the photographs. I understand that the name and contact information of the child will be withheld from public disclosure.

**Name of Child:** \_\_\_\_\_

**Name of Parent or Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_

I hereby agree to release, defend, and hold harmless the County of Essex, the Essex County Environmental Center, its agents, or employees, including any firm publishing and/or distributing the finished product in whole or in part, from and against any claims, damages or liability arising from or related to the use of the photographs or program participation.

I am signing this Release of my own free will and I have not been influenced or coerced by any representative or employee of the County of Essex, or the Essex County Environmental Center:

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**PARENT/GUARDIAN SIGNATURE**

**DATE**

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**WITNESS (Essex County Environmental Center Staff)**

**DATE**



## County of Essex Environmental Center WARNING, WAIVER, AND RELEASE OF LIABILITY

**DATE:** \_\_\_\_\_

In consideration of being given permission to participate in the:

Nature Explorers Summer Camp (the "Event") on (date[s]) 2026

supervised by Essex County Environmental Center Staff

I hereby waive, release and discharge any and all claims for damages for death, personal injury or property damage which I may have, or which hereafter accrue to me, against the County of Essex or the Essex County Environmental Center as a result of my participation in the above listed Event. I realize that accidents and injuries can arise out of the Event, and accordingly, this release is intended to discharge the County, its trustees, officers, employees, commission members, and volunteers, and any public agencies from and against any and all liability arising out of or connected in any way with my participation in the Event. This waiver and release is binding upon my heirs and assigns.

I acknowledge that I have been fully informed of the risks and dangers involved in this activity. I acknowledge that I have read, agree, and fully understand the above Warning, Waiver, and Release of Liability. I further acknowledge and agree that the reasons for my being requested to sign this Release have been fully explained to me and I understand them. If any provision, including any exception, part, phrase, or term, or the application thereof to any person or circumstance is held invalid, the application to other persons or circumstances shall not be affected thereby and the validity of this waiver in any and all other respects shall not be affected thereby.

I am signing this instrument of my own free will and I have not been influenced or coerced by any representative or employee of the County of Essex or the Essex County Environmental Center:

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**CHILD NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

If signatory is less than 18 years of age, this must also be signed by a parent or guardian.

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**PARENT/GUARDIAN SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**WITNESS** (Essex County Environmental Center Staff) \_\_\_\_\_ **DATE** \_\_\_\_\_

Please forward signed copies of this waiver form to:

**Department of Parks, Recreation & Cultural Affairs  
Essex County Environmental Center  
621-B Eagle Rock Avenue  
Roseland, NJ 07068**

*Putting Essex County First*

# **ESSEX COUNTY ENVIRONMENTAL HEALTH & SAFETY WAIVER**

## **Camper Illnesses**

Essex County Environmental Center reserves the right to refuse entrance to summer camp or to call you for an early pick-up if your child is exhibiting any of the symptoms or illnesses listed below. If a camper becomes ill, camp staff will notify the parent or guardian listed on the Health/Permission form followed by those listed as emergency contacts. You will be asked to pick your child up immediately. If your child is sick, please do not send them to camp until they are feeling well again without the use of fever-reducing medications.

Essex County continues to follow updates from the Centers for Disease Control and Prevention and is guided by the Essex County Department of Health in maintaining a healthy and safe environment for all campers.

- Lice (must be treated and free of lice, nits, and eggs for 24 hours before returning to camp, with a doctor's note)
- Fever of 100° F or more
- Vomiting or diarrhea
- Severe or persistent cough
- Sore throat
- Severe headache
- Pink eye
- Ringworm
- Other contagious illness (e.g. COVID-19, Coxsackie, etc.)

I hereby release and agree to the Essex County Environmental Center, its staff and the Essex County Department of Parks and Recreation harmless from, and waive on behalf of myself, my heirs, and any personal representatives any and all causes of action, claims, demands, damages, costs, expenses and compensation for damage or loss to myself and/or property that may be caused by any act, or failure to act of the facility, or that may otherwise arise in any way in connection with any services received from the Essex County Environmental Center, its staff and the Essex County Department of Parks and Recreation. I understand that this release discharges the Essex County Environmental Center, its staff and the Essex County Department of Parks and Recreation from any liability or claim that I, my heirs, or any personal representatives may have against the salon with respect to any bodily injury, illness, death, medical treatment, or property damage that may arise from, or in connection to, any services received from Essex County Environmental Center, its staff and the Essex County Department of Parks and Recreation. This liability waiver and release extends to the Essex County Parks and Recreation Department with all partners and employees.

NAME: \_\_\_\_\_

DATED: \_\_\_\_\_

WITNESS: \_\_\_\_\_



**COUNTY OF ESSEX**  
 Department of Parks, Recreation And Cultural Affairs  
 ESSEX COUNTY ENVIRONMENTAL CENTER  
 621 B EAGLE ROCK AVENUE  
 ROSELAND, NEW JERSEY 07104  
 Phone 973.228.8776



**Joseph N. DiVincenzo, Jr.**  
 Essex County Executive

**Daniel K. Salvante**  
 Director

**Immunization History Form**  
***Required for participation in Essex County Environmental Center Camp***

- Copies of immunization forms from health-care providers or state or local government are acceptable:  
**Please attach to this form**
- Provide the month and year for each immunization. Starred (\*) immunizations must be current.

**Submit by mail or email to:**

Teri Butler, Essex County Environmental Center,  
 621-B Eagle Rock Avenue, Roseland, NJ 07068  
 P: 973-228-8776 | [tbutler@parks.essexcountynj.org](mailto:tbutler@parks.essexcountynj.org)

**CAMPER NAME:** \_\_\_\_\_

| Immunization                                      | Dose 1<br>Month/Year | Dose 2<br>Month/Year        | Dose 3<br>Month/Year | Dose 4<br>Month/Year | Dose 5<br>Month/Year | Most Recent Dose<br>Month/Year |
|---|----------------------|-----------------------------|----------------------|----------------------|----------------------|--------------------------------|
| Diphtheria, tetanus,<br>pertussis* (DTaP) or TdP) |                      |                             |                      |                      |                      |                                |
| Tetanus booster*<br>(dT) or (TdaP)                |                      |                             |                      |                      |                      |                                |
| Mumps, measles, rubella*<br>(MMR)                 |                      |                             |                      |                      |                      |                                |
| Polio* (IPV)                                      |                      |                             |                      |                      |                      |                                |
| Haemophilus influenza<br>type B (HIB)             |                      |                             |                      |                      |                      |                                |
| Pneumococcal (PCV)                                |                      |                             |                      |                      |                      |                                |
| Hepatitis B                                       |                      |                             |                      |                      |                      |                                |
| Hepatitis A                                       |                      |                             |                      |                      |                      |                                |
| Varicella (Chicken Pox)                           |                      |                             |                      |                      |                      |                                |
| Had chicken Pox? _____<br>Date: _____             |                      |                             |                      |                      |                      |                                |
| Meningococcal meningitis<br>(MCV4)                |                      |                             |                      |                      |                      |                                |
| Tuberculosis (TB) test                            | Date: _____          | Negative or Positive: _____ |                      |                      |                      |                                |

**Name of camper's primary doctor:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***If participant has not been fully immunized, please sign the following statement:  
 I understand and accept the risks to my child from not being fully immunized.***

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_